Union County Records Center & Archives



Annual Report 2023

Prepared by Stephen W. Badenhop

| | Public (People) | Public (Records) | Clerk of Courts | Juvenile Court | Probate Court | Engineer | Sheriff | Prosecutor | Auditor | Other |
|-----------|--------------------|---------------------|--------------------|-------------------|------------------|----------|---------|------------|---------|-------|
| January | 10 | 15 | 18 | 4 | 1 | 5 | 1 | | | 1 |
| February | 7 | 14 | 6 | 10 | 1 | 2 | | | | |
| March | 10 | 11 | 10 | 1 | 5 | 7 | | | | 1 |
| April | 11 | 14 | 6 | 7 | 1 | 5 | 3 | 2 | | |
| May | 8 | 10 | 10 | 4 | 1 | 7 | 1 | 1 | | 2 |
| June | 10 | 14 | 5 | 5 | 3 | 3 | 1 | 1 | | |
| July | 11 | 17 | 5 | 2 | 6 | 10 | 4 | | | |
| August | 14 | 17 | 8 | 20 | 3 | 10 | 1 | | | 2 |
| September | 5 | 6 | 11 | 7 | 3 | 7 | | | | 1 |
| October | 10 | 28 | 8 | 5 | 2 | 3 | | | | |
| November | 10 | 15 | 7 | | 3 | 1 | | | | |
| December | 10 | 16 | 9 | 4 | 3 | 3 | 1 | | | 4 |
| TOTALS | 116 | 177 | 103 | 69 | 32 | 63 | 12 | 4 | 0 | 11 |

Record Requests from Records Center & Archives

2023 GRAND TOTAL: 410 Requests

| | Public (People) | Public (Records) | Clerk of Courts | Juvenile Court | Probate Court | Engineer | Sheriff | Prosecutor | Auditor | Other |
|------|--------------------|---------------------|--------------------|-------------------|------------------|----------|---------|------------|---------|-------|
| 2022 | 119 | 265 | 103 | 84 | 35 | 56 | 16 | 11 | 10 | 21 |
| 2021 | 167 | 357 | 76 | 70 | 60 | 30 | 14 | 16 | 2 | 7 |
| 2020 | 283 | 781 | 65 | 65 | 55 | 52 | 7 | 3 | 2 | 7 |
| 2019 | 307 | 1,218 | 69 | 114 | 55 | 53 | 13 | 16 | 0 | 7 |
| 2018 | 284 | 2,268 | 99 | 129 | 116 | 27 | 2 | 8 | 1 | 2 |
| 2017 | 334 | 2,972 | 91 | 100 | 127 | 37 | 11 | 20 | 2 | 1 |
| 2016 | 227 | 1,121 | 86 | 71 | 76 | 51 | 15 | 31 | 0 | 5 |

Record Requests from Records Center & Archives (Continued)

| 2023 GRAND TOTAL: 410 Requests | 2016 GRAND TOTAL: 562 Requests |
|--------------------------------|--------------------------------|
| 2022 GRAND TOTAL: 455 Requests | 2015 GRAND TOTAL: 535 Requests |
| 2021 GRAND TOTAL: 442 Requests | 2014 GRAND TOTAL: 541 Requests |
| 2020 GRAND TOTAL: 539 Requests | 2013 GRAND TOTAL: 509 Requests |
| 2019 GRAND TOTAL: 634 Requests | 2012 GRAND TOTAL: 595 Requests |
| 2018 GRAND TOTAL: 688 Requests | 2011 GRAND TOTAL: 584 Requests |
| 2017 GRAND TOTAL: 723 Requests | 2010 GRAND TOTAL: 538 Requests |

| Department | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 |
|------------------------------|------|------|------|------|------|------|------|-------|------|------|------|------|
| Auditor | | 12 | 43 | 31 | | 10 | 65 | 14 | 5 | 65 | 84 | 105 |
| Auto Title Division | 14 | 18 | 31 | 41 | 83 | 73 | 61 | 23 | 20 | 18 | 18 | 16 |
| Board of Elections | 4 | 30 | 39 | 20 | | 38 | 23 | 15 | 19 | 32 | 33 | 24 |
| Board of Revision | | 7 | 3 | 2 | | 6 | 5 | 7 | | 3 | 3 | 4 |
| Clerk of Courts | 38 | 80 | 38 | 143 | 12 | 78 | 44 | 105 | 48 | 63 | 86 | 41 |
| Commissioners | 7 | 11 | 20 | 9 | | 20 | 12 | 20 | 17 | 12 | 14 | 11 |
| Common Pleas Court | | | | | | | | | | | | |
| Coroner | 2 | | | 1 | 5 | 1 | 21 | | | | | |
| Council for Families | - | | | 1 | 5 | 1 | 21 | | 1 | | | |
| Dog Warden | | | | | | | | | 1 | | 1 | |
| EMA | | | | | | | | | | | | |
| Engineer | 61 | 33 | 48 | 28 | 39 | 22 | 49 | 26 | 103 | 53 | 54 | 12 |
| Facilities | | | 12 | | | | | | | | 2 | |
| Human Resources | | | 1 | | 4 | | | | 2 | | | |
| Job & Family Services | 51 | 37 | 9 | 181 | 242 | 13 | | | | | | |
| Law Library | | | | | | | | | | | | |
| Probate/Juvenile Court | 127 | 22 | 27 | 32 | 51 | 78 | 1 | 817 | 45 | 6 | 108 | 255 |
| Prosecutor | | | | 125 | 91 | 39 | 154 | 76 | 87 | 72 | 94 | 130 |
| Recorder | | | | | | | | | | 3 | 3 | 2 |
| Records Center & Archives | | | | | | | | | | | | |
| Senior Services | | 2 | | | | | | | 6 | | | |
| Sheriff | 68 | 99 | 61 | 54 | 57 | 34 | 90 | 15 | 52 | 10 | 47 | 5 |
| Soil & Water District | | | | | | | | | | | | |
| Treasurer | 45 | 34 | 16 | 30 | 20 | | 34 | 55 | 22 | 27 | 84 | 38 |
| UCATS | | 1 | | | 6 | | | | | | | |
| Veterans Services | | | | | | | | | | | | |
| TOTAL | 417 | 386 | 348 | 697 | 610 | 412 | 559 | 1,173 | 427 | 364 | 631 | 643 |

Record Transfers to Records Center & Archives (Continued)

| 2023 GRAND TOTAL: | Boxes: | 417 | 2016 GRAND TOTAL: | Boxes: | 1,173 |
|-------------------|----------|-----|-------------------|---------|-------|
| | Volumes | 7 | | Volumes | 45 |
| 2022 GRAND TOTAL: | Boxes: | 386 | 2015 GRAND TOTAL: | Boxes: | 427 |
| | Volumes | 1 | | Volumes | 0 |
| 2021 GRAND TOTAL: | Boxes: | 348 | 2014 GRAND TOTAL: | Boxes: | 364 |
| | Volumes: | 4 | | Volumes | 41 |
| 2020 GRAND TOTAL: | Boxes: | 697 | 2013 GRAND TOTAL: | Boxes: | 631 |
| | Volumes | 1 | | Volumes | 207 |
| 2019 GRAND TOTAL: | Boxes: | 610 | 2012 GRAND TOTAL: | Boxes: | 643 |
| | Volumes | 6 | | Volumes | 117 |
| 2018 GRAND TOTAL: | Boxes: | 412 | 2011GRAND TOTAL: | Boxes: | 591 |
| | Volumes | 1 | | Volumes | 0 |
| 2017 GRAND TOTAL: | Boxes: | 559 | 2010 GRAND TOTAL: | Boxes: | 769 |
| | Volumes: | 7 | | Volumes | 35 |

Records Commission Certificates

| Department | RC-1: One-Time Records Disposal | RC-2: Records Retention Schedule | RC-3: Records Disposal Certificate |
|---|--|---|------------------------------------|
| General Schedule | · · · · · · · · · · · · · · · · · · · | | • |
| Airport | | | |
| Auditor | | | 1 |
| Auto Title Division | | 1 | 1 |
| Board of Elections | | 1 | 3 |
| Board of Revision | | - | 1 |
| Budget Commission | | | |
| Clerk of Courts | | 1 | 1 |
| Commissioners | | _ | 1 |
| Common Pleas Court | | | |
| Coroner | | | |
| Council for Families | | | 1 |
| Data Processing Board | | | - |
| Developmental Disabilities | | | 2 |
| Dog Warden | | | |
| Emergency Management | | | |
| Engineer | | | 1 |
| Facilities | | | 1 |
| Health Department | | | |
| Human Resources | | | 1 |
| Information Technology | | | 1 |
| Investment Advisory Board | | | |
| Job and Family Services | | 1 | 1 |
| Joint Recreation District | | - | - |
| Land Reutilization Corporation | | | |
| Law Library | | | 1 |
| Logan-Union-Champaign Planning Commission | | | 1 |
| Marysville-Union County Port Authority | | 1 | |
| Memorial Health | | | |
| Mental Health & Recovery Board | | 1 | 2 |
| Probate/Juvenile Court | | 1 | 1 |
| Prosecuting Attorney | | 1 | 1 |
| Recorder | | 1 | 1 |
| Records Center & Archives | | 1 | 1 |
| Records Commission | | | 1 |
| Senior Services | | | 1 |
| Sheriff | | | 1 |
| Soil & Water Conservation District | | | 1 |
| Treasurer | 1 | 1 | 1 |
| UCATS | | 1 | 1 |
| Veterans Service Commission | | 1 | - |
| TOTAL | 1 | 10 | 26 |
| IUIAL | 1 | 10 | 20 |

| Records Commission Certificates (Continued) | | | | | | | | | | | | |
|--|-------------------------------------|----|-------------------|-------------------------------------|----|--|--|--|--|--|--|--|
| 2023 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | 2018 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | | | | | | | |
| | Records Retention Schedule (RC-2) | 10 | | Records Retention Schedule (RC-2) | 7 | | | | | | | |
| | Records Disposal Certificate (RC-3) | 26 | | Records Disposal Certificate (RC-3) | 22 | | | | | | | |
| | | | | | | | | | | | | |
| 2022 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 0 | 2017 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | | | | | | | |
| | Records Retention Schedule (RC-2) | 3 | | Records Retention Schedule (RC-2) | 6 | | | | | | | |
| | Records Disposal Certificate (RC-3) | 26 | | Records Disposal Certificate (RC-3) | 27 | | | | | | | |
| | | | | | | | | | | | | |
| 2021 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 0 | 2016 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | | | | | | | |
| | Records Retention Schedule (RC-2) | 5 | | Records Retention Schedule (RC-2) | 8 | | | | | | | |
| | Records Disposal Certificate (RC-3) | 21 | | Records Disposal Certificate (RC-3) | 19 | | | | | | | |
| | | | | | | | | | | | | |
| 2020 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | 2015 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 2 | | | | | | | |
| | Records Retention Schedule (RC-2) | 9 | | Records Retention Schedule (RC-2) | 12 | | | | | | | |
| | Records Disposal Certificate (RC-3) | 23 | | Records Disposal Certificate (RC-3) | 21 | | | | | | | |
| | | | | | | | | | | | | |
| 2019 GRAND TOTAL: | One-Time Records Disposal (RC-1) | 1 | | | | | | | | | | |
| | Records Retention Schedule (RC-2) | 13 | | | | | | | | | | |
| | Records Disposal Certificate (RC-3) | 19 | | | | | | | | | | |

Records Disposal

| Department | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 |
|------------------------------|------|------|------|------|------|------|------|------|------|------|------|
| Airport | | | | | | | | 4 | | | |
| Auditor | 11 | 10 | 14 | 12 | 24 | 61 | 401 | 55 | 66 | 82 | 69 |
| Auto Title Division | 151 | 181 | 200 | 420 | 73 | 61 | 47 | 38 | 42 | 48 | 40 |
| Board of Elections | 6 | 5 | 35 | | 44 | 21 | 37 | 9 | 40 | 12 | 57 |
| Board of Revision | 2 | 3 | 5 | 4 | 4 | 5 | 4 | 3 | 5 | 2 | |
| Clerk of Courts | 10 | 13 | 8 | 7 | 22 | 9 | 16 | 10 | 16 | 13 | 10 |
| Commissioners | 16 | 39 | 23 | 12 | 17 | 14 | 18 | 17 | 10 | 13 | 12 |
| Common Pleas Court | | | | | | | 12 | 1 | 43 | 2 | 1 |
| Coroner | | | | | | 2 | | | | | |
| Council for Families | 1 | | | | | 1 | 1 | 1 | | 1 | 1 |
| Dog Warden | | | | | | | 1 | | | 4 | |
| EMA | | | | 2 | | | | | | | |
| Engineer | 25 | 21 | 16 | 17 | 14 | 15 | 14 | 25 | 7 | 22 | 10 |
| Facilities | | 8 | | | | | 25 | | | | |
| Health Department | | | | | | | | | 176 | | |
| Human Resources | 1 | 1 | 1 | 3 | 2 | 1 | 1 | | | | |
| Job & Family Services | 40 | 38 | 30 | 49 | 105 | 550 | | 252 | | 93 | 60 |
| Law Library | 1 | 1 | 1 | 2 | 1 | | | | | | |
| Mental Health Board | 42 | | | | | | | | 35 | | |
| Probate/Juvenile Court | 6 | 5 | 10 | 17 | 25 | 5 | 12 | 18 | 9 | 128 | 1 |
| Prosecutor | 52 | 1 | | 6 | 7 | 18 | 9 | 8 | 74 | 13 | 10 |
| Recorder | 1 | 1 | 1 | 1 | 1 | 3 | 2 | 3 | 2 | 2 | 2 |
| Records Center & Archives | 1 | 1 | 1 | 2 | | | 1 | | | | |
| Senior Services | 4 | 1 | 1 | 5 | 4 | 29 | 6 | 17 | | 14 | |
| Sheriff | 47 | 33 | 43 | 42 | 34 | 71 | 26 | 38 | 21 | 63 | 47 |
| Soil & Water District | | | | | 1 | | 8 | | | | |
| Treasurer | 27 | 18 | 27 | 19 | 16 | 27 | 47 | 24 | 42 | 59 | 32 |
| UCATS | 6 | 1 | 2 | 4 | 4 | 4 | 24 | 4 | | 18 | |
| Veterans Services | | | | | | | | | | | |
| TOTAL | 450 | 381 | 418 | 624 | 398 | 897 | 712 | 527 | 588 | 589 | 352 |

Records Disposal (Continued)

| 2023 GRAND TOTAL: | 450 Cubic Feet Disposed | 2016 GRAND TOTAL: | 527 Cubic Feet Disposed |
|-------------------|--------------------------------|-------------------|---------------------------|
| 2022 GRAND TOTAL: | 381 Cubic Feet Disposed | 2015 GRAND TOTAL: | 588 Cubic Feet Disposed |
| 2021 GRAND TOTAL: | 418 Cubic Feet Disposed | 2014 GRAND TOTAL: | 589 Cubic Feet Disposed |
| 2020 GRAND TOTAL: | 624 Cubic Feet Disposed | 2013 GRAND TOTAL: | 352 Cubic Feet Disposed |
| 2019 GRAND TOTAL: | 398 Cubic Feet Disposed | 2012 GRAND TOTAL: | 382 Cubic Feet Disposed |
| 2018 GRAND TOTAL: | 897 Cubic Feet Disposed | 2011 GRAND TOTAL: | 1,219 Cubic Feet Disposed |
| 2017 GRAND TOTAL: | 786 Cubic Feet Disposed | 2010 GRAND TOTAL: | 1,145 Cubic Feet Disposed |

Box Requests

| Department | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 |
|-----------------------------|------|------|------|------|------|------|------|-------|------|------|------|
| Auditor | 6 | 17 | 45 | 27 | 19 | 16 | 69 | 22 | 6 | 65 | 82 |
| Auto Title Division | 14 | 18 | 31 | 41 | 83 | 85 | 61 | 23 | 20 | 18 | 18 |
| Board of Elections | 6 | 29 | 1 | 46 | 10 | 29 | | 30 | 19 | 20 | 22 |
| Clerk of Courts | 38 | 80 | 40 | 143 | 11 | 71 | 27 | 106 | 10 | 60 | 87 |
| Commissioners | 7 | 11 | 30 | 7 | | 20 | 9 | 22 | 12 | 15 | 15 |
| Common Pleas Court | | 8 | | | 6 | | | | | | 3 |
| Coroner | 1 | | | | 3 | 1 | 32 | | | | |
| Council for Families | | | | | | | | | 1 | | |
| Dog Warden | | | | | | | | 1 | | | 3 |
| EMA | | | | | | | | | 1 | | |
| Engineer | 33 | 42 | 34 | 36 | 32 | 16 | 51 | 31 | 86 | 63 | 9 |
| Human Resources | | | | | 3 | 1 | | | 2 | | |
| Job & Family Services | 51 | 14 | 1 | 181 | 220 | 8 | | | | | |
| Law Library | | | | | 2 | | | | | | |
| Probate/Juvenile Court | 126 | 25 | 30 | 52 | 46 | 60 | 1 | 724 | 4 | 37 | 8 |
| Prosecutor | | | | 125 | 89 | 41 | 107 | 91 | 69 | 10 | 150 |
| Recorder | | | | | | | 3 | | | 3 | 2 |
| Senior Services | | | | | 7 | | | | | | |
| Sheriff | 69 | 107 | 60 | 36 | 28 | 45 | 61 | 14 | 35 | 14 | 20 |
| Treasurer | 36 | 35 | | 45 | 10 | 8 | 36 | 64 | 14 | 24 | 87 |
| UCATS | | 1 | | | 1 | | | | | | |
| Veterans Services | | | | | | | | | | | |
| TOTAL | 387 | 387 | 272 | 739 | 570 | 406 | 457 | 1,128 | 279 | 329 | 506 |

Box Requests (Continued)

| 2023 TOTAL REQUESTS: | 387 Boxes | 2016 TOTAL REQUESTS: | 1,128 Boxes |
|----------------------|-----------|----------------------|-------------|
| 2022 TOTAL REQUESTS: | 387 Boxes | 2015 TOTAL REQUESTS: | 279 Boxes |
| 2021 TOTAL REQUESTS: | 272 Boxes | 2014 TOTAL REQUESTS: | 329 Boxes |
| 2020 TOTAL REQUESTS: | 739 Boxes | 2013 TOTAL REQUESTS: | 506 Boxes |
| 2019 TOTAL REQUESTS: | 570 Boxes | 2012 TOTAL REQUESTS: | 618 Boxes |
| 2018 TOTAL REQUESTS: | 406 Boxes | 2011 TOTAL REQUESTS: | 334 Boxes |
| 2017 TOTAL REQUESTS: | 457 Boxes | 2010 TOTAL REQUESTS: | 538 Boxes |

Record Imaging

| Archives Bound Volume Imaging | | Archives Docu | ment Imaging | Latter-day Saints Imaging | | |
|-------------------------------|------------------------------|---------------|---------------|---------------------------|------------------|--|
| 2023 Total: | 0 Volumes 0 Imagas | Engineer: | 122 Images | 2023 Total: | 105, 032 Images | |
| | 0 Images | | | 2022 Total: | 69,559 Images | |
| 2022 Total: | 65 Volumes 11,027 Images | 2023 Total: | 122 Images | 2021 Total: | 70,020 Images | |
| 2021 Total: | 8 Volumes 1,490 Images | 2022 Total: | 2,308 Images | 2020 Total: | 134,450 Images | |
| | | 2021 Total: | 36,241 Images | 2019 Total: | 488,057 Images | |
| 2020 Total: | 45 Volumes 16,423 Images | 2020 Total: | 7,718 Images | 2018 Total: | 461,285 Images | |
| 2019 Total: | 85 Volumes 48,285 Images | GRAND TOTAL: | 46,389 Images | GRAND TOTAL: | 1,328,403 Images | |
| 2018 Total: | 179 Volumes 70,106 Images | | | | | |

GRAND TOTAL: 382 Volumes 147,331 Images

| | | Permanen | t Records | Retention Records | | | - | |
|-----------------|-------------|----------|----------------------|-------------------|-------|-----------------|---------------------------|------|
| | Boxes | | Office | | Boxes | Off | Office | |
| | 1,919 | | Clerk of Courts | | 402 | She | Sheriff | |
| | 1,236 | | Prosecutor | | 82 | Board of | Board of Elections | |
| | 837 | | Juvenile Court | | 58 | Treas | Treasurer | |
| | 746 | | Probate Court | | 54 | Juvenil | Juvenile Court | |
| | 438 | | JFS | | 50 | Engi | Engineer | |
| | 395 | | Engineer | | 30 | Commis | Commissioners | |
| | 294 | | Auditor | | 25 | | JFS | |
| | 215 | | Treasurer | | 20 | | Prosecuting Attorney | |
| | 173 | | Miscellaneous Books | | 14 | | Auto Title | |
| | 118 | | Sheriff | | 7 | | Clerk of Courts | |
| | 92 | | City of Marysville | | 2 | | Electronic/Audio Media | |
| | 76 | | Commissioners | | 2 | | Senior Services | |
| | 54 | | Board of Elections | | 1 | | Human Resources | |
| | 27 | | Coroner | | 1 | | Law Library | |
| | 16 | | Recorder | | 1 | | Recorder | |
| | 14 | | Facilities | | 1 | | Records Center & Archives | |
| | 12 | | Common Pleas | | 1 | UCA | UCATS | |
| | 1 | | Bar Association | | | | | |
| | 1 | | Council for Families | | | | | |
| | 1 | | Law Library | | | | | |
| | 6,665 | | Total | | 751 | То | tal | - |
| | | | | | | | | |
| | 2023 | | | 2022 | | | 2021 | |
| Total Capacity: | 9,934 Boxes | 100% | Total Capacity: | 9,934 Boxes | 100% | Total Capacity: | 9,934 Boxes | 100% |
| Current Use: | 7,416 Boxes | 75% | Current Use: | 7,185 Boxes | 72% | Current Use: | 7,066 Boxes | 71% |
| Permanent | 6,665 Boxes | 90% | Permanent | 6,355 Boxes | 88% | Permanent | 6,312 Boxes | 89% |
| Retention | 751 Boxes | 10% | Retention | 830 Boxes | 12% | Retention | 754 Boxes | 11% |

Shelf Inventory

28%

Available Space: 2,868 Boxes

29%

Available Space: 2,749 Boxes

Available Space: 2,518 Boxes

25%

Substantive Accomplishments

- Maintained all county offices, departments, and agencies Record Retention Schedules (RC-2) keeping them with current best practices and standards.
- Developed records retention guidelines for Juvenile Court Treatment/Specialized Docket files and removed Treatment/Specialized Docket files from the permanent Juvenile Court files for retention – 35 boxes.
- Completed Municipal Court Mobile Shelving Project 1,080 cubic feet of storage.
- Completed Municipal Court records reorganization:
 - Civil Files 108 boxes
 - Criminal Files 148 boxes
 - Traffic Files 176 boxes
 - Miscellaneous Files 26 boxes
- Performed purge of Municipal Court records past retention 230 boxes.
- Performed annual county records purge from the Records Center & Archives 450 boxes.
- Completed installation and placed into operation Bookeye 5 book scanner.
- Completed installation and placed into operation Intimus FlashEx Multi-Media Shredder.
- Completed installation and placed into operation second records scanning and digitization workstation with Fujitsu 7600 Scanner.
- Contracted with i3-ImageSoft for the purchase of an Enterprise Content Management (ECM) Solution Hyland OnBase and began planning and installation.

- Abstracted, revised, and formalized Records Commission Local Rules and Policies.
- Developed Scanning and Digitization Standards and Guidelines Policy.
- Worked on assisting offices and departments in the implementation of Auditor of State StarRS Rating System in compliance with Auditor of State bulletin 2019-003. Union County received a four-star rating out of four stars in its audit.
- Digitized Building Department Commercial Certificates of Occupancy from 2019 122 images.
- Collected and archived electronic Auditor Payroll Registers from 2015-2022.
- Helped facilitate Latter-day Saints imaging project of county records at the Records Center & Archives 105,032 images.
- Abstracted and compiled list of Democrat and Republican Central Committee Members from 1968-2022.
- Completed Probate Court Probate Case Files Index from 1976-2000 10,447 index entries.
- Completed, updated, and revised Sheriff's Jail File Inventory and Index from 1972-2001 9,856 index entries.
- Indexed Clerk of Courts Criminal Case Files from 1978-1990 – 1,044 index entries.
- Indexed Engineer Commercial Building Permits from 1997-2019 7,177 index entries.
- Indexed Engineer Residential Building Permits from 1973-2019 – 26,823 index entries.
- Indexed Prosecuting Attorney Juvenile Case Files from 2005-2016 3,441 index entries.